

COUNTY OF ST. PAUL

5015 49 Avenue, St. Paul, Alberta, T0A 3A4
www.county.stpaul.ab.ca

Our Mission - To create desirable rural experiences



July Council Highlights

including the June 23 Meeting (July 14 Meeting cancelled)

Council meetings are [live-streamed](#) on YouTube under '[County of St. Paul No. 19](#)' and are available on the County's YouTube channel for 72 hours following the meeting.

The public is welcome to observe Council proceedings from the Public Gallery in the Council Chambers, located in the Administration Building. The next Council meeting is on July 28, starting at 10 a.m.

ADMINISTRATION

The County **provided a letter of authorization** to the Laurier Lake Blue Bird Beach Association for a fireworks display on Sunday, August 2, at Blue Bird Beach, located off the Environmental Reserve in SE 22-54-4-W4.

BYLAWS AND POLICIES

Bylaws and Policies can be found on the County website under '[Governance > Bylaws & Policies](#)'.

Council **held a Public Hearing for Bylaw 2026-14**, to discuss an amendment to the Land Use Bylaw allowing the permitted use of 'Funeral Home' in the Industrial/Commercial (IC) District. Four attendees were present (two in person, two via Zoom), and one written submission was received asking for clarification. With this, Council passed Bylaw 2026-14.

A Public Hearing has been scheduled during the July 28 Council Meeting at 11 a.m. to discuss a possible amendment to the Land Use Bylaw regarding Section 7.35(29) on setbacks for wind turbines (Bylaw 2026-16). Affected residents can voice their approval or concerns for the proposed bylaw, either in person or by written submission to devpermits@county.stpaul.ab.ca.

Council **approved amendments** to the ASB-11 **Clubroot Policy**.

COMMUNITY SERVICES

The County **Agricultural Service Board has been monitoring farming and seeding conditions** to determine if the County should declare a State of Agricultural Disaster. Declaring an ag disaster would *not* result in funding availability for producers and, at this time, would serve as an awareness piece only. The ASB will continue monitoring and reviewing available reports to help bring us to a final decision.

Council **approved the purchase of a replacement rescue truck** for the Elk Point Fire Department, using funds from the jointly funded reserve held by Elk Point.

The County has **signed 3-year Beverage Container Collection agreements** with Jesus the Bright and Morning Star International Ministries and the Animal Shelter & Adoption Society of St. Paul & Area. These organizations will collect the bottles at County bin sites for their fundraising efforts.

PUBLIC WORKS

Phone: 780-645-3301

Email: countysp@county.stpaul.ab.ca

Council and CAO thank the Public Works staff for their hard work to keep roads passable. With the high levels of moisture we've seen, 2026 has presented many challenges for our crews. Despite the heavy rains, staff are working later in the day and coming in on weekends, working hard to catch up and maintain safe road conditions. Council and CAO also thank the public for recognizing staff efforts and the work being done.

Council **approved a 3-year Road Construction Plan**, selecting 4-5 road projects per year from 2027-2029. Scheduling is subject to available budget and the status of current construction projects, and will be adjusted as required.

For more information, please contact:
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