

COUNTY OF ST. PAUL

5015 49 Avenue, St. Paul, Alberta, T0A 3A4
www.county.stpaul.ab.ca

Our Mission - To create desirable rural experiences



March Council Highlights

including the February 24 and March 11 Meetings

Council meetings are [live-streamed](#) on YouTube under '[County of St. Paul No. 19](#)' and are available on the County's YouTube channel for 72 hours following the meeting.

The public is welcome to observe Council proceedings from the Public Gallery in the Council Chambers, located in the Administration Building. The next Council meeting is on March 24, starting at 10 a.m.

ADMINISTRATION

Fundraising groups are invited to apply for the **Annual Highway Cleanup** on May 2 (weather permitting). Please contact the Admin Office or visit our website for the road list. Deadline to apply is April 6.

Matching the Town of St. Paul, the County is **providing \$7,000 to the St. Paul & District Minor Ball Association** to help complete upgrades to the St. Paul ball diamonds.

Council **approved a \$2,000 transportation grant** to the Centennial Senior Citizens' Opportunity Club.

The County has **sponsored \$1,500 for the St. Paul Desna Ukrainian Dance Club's 50th Anniversary Celebration**, taking place on April 18.

BYLAWS AND POLICIES

Bylaws and Policies can be found on the County website under '[Governance > Bylaws & Policies](#)'.

Three Public Hearings were held during the February 24 meeting:

- Bylaw 2025-17, for **'Old' Township Road 610 closure**. No written submissions were received; five attendees were present, with one looking for clarification around ownership and land access. After discussion with Administration, Council **passed Bylaw 2025-17**.
- Bylaw 2026-02, for **land rezoning east of Mallaig**. No written submissions were received; five attendees were present, all of whom observed the proceedings. Council **passed Bylaw 2026-02**.
- Bylaw 2026-03, to receive comments on Land Use Bylaw amendments related to **Wind Energy Conversion Systems**. No written submissions were received; 10 attendees were present, with three in favour of the amendments. Based on the presentations by attendees and Administration, Council **deferred the 2nd reading of Bylaw 2026-03** to another date.

Bylaw 2026-06 Sunnyside Manor Lodge Modernization was passed, authorizing the County to obtain a 5-year loan of up to \$1,614,960 for the upfront capital commitment for the MD Foundation construction project.

Council approved amendments to the HR-26 **Professional Training & Development** Policy, to align with current practices for funding employee training and for apprentices completing their training with the County.

Council approved three new policies: WM-3 **Recycled Beverage Container Collection Program** Policy, governing how non-profit groups are selected to collect the bottles from County Transfer Stations; ASB-16 **Compound 1080** Policy, supporting the new product regulations; and ASB-18 **Soil Conservation Act** Policy, aligning with Provincial legislation.

COMMUNITY SERVICES

County campgrounds are now accepting bookings for the **2026 camping season** through letscomp.ca.

The County **awarded a 3-year roadside mowing contract to Nu-Wave Industries** from 2026-2028, with the option to extend. The annual cost is \$123,341 for 2026, \$125,798 for 2027, and \$128,937 for 2028, based on the mileage set out in the RFP.

PUBLIC WORKS

Gravel orders will open for the 2026 season on April 1.

Public Works will move ahead with the **purchase of two steamers** for a total of \$52,100. The steamers will be used for construction projects, replacing two older, failing models from 1993.

For more information, please contact:
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