

**CAMPAIGN DISCLOSURE STATEMENT AND
FINANCIAL STATEMENT***Local Authorities Election Act
Sections 147.3, 147.4***Local Jurisdiction:** County of St. Paul No. 19, Province of Alberta**Calendar Year of Disclosure:** 2025**Candidate Information**DARRELL YOUNGMANS

(Candidate Full Name)

(Full Mailing Address and Postal Code)

This form, including any contributor information from Line 2, is a public document.**PRE-CAMPAIGN PERIOD REPORT**

1. Pre-Campaign Period Contributions (up to a limit of \$5,000 per year or \$10,000 from candidate's own funds per year)
2. Pre-Campaign Period Expenses

Campaign Revenue for Calendar Year**CAMPAIGN CONTRIBUTIONS**

3. Total amount of contributions of \$50.00 or less
4. Total amount of all contributions of \$50.01 and greater, together with the contributor's name and address (*attach listing and amount*)

Note: For lines 1 and 2, include all money and valued personal property, real property or service contributions.

5. Deduct total amount of contributions returned.
6. NET CONTRIBUTIONS (line 3 + 4 - 5)

OTHER SOURCES

7. Total amount contributed out of candidate's own funds
8. Total net amount received from fundraising actions
9. Transfer of any surplus or deficit from a candidate's previous election

617.40

10. Total amount of other revenue

11. TOTAL OTHER SOURCES (add lines 7, 8, 9, and 10)

617.40

TOTAL REVENUE

12. Total campaign revenue for calendar year (line 6 + 11)

Campaign Expenditures for Calendar Year

13. Total paid campaign expenses

14. Total unpaid campaign expenses

15. Total campaign expenses (line 11 + 12)

617.40

The candidate must attach an itemized expense report to this form.

Campaign Surplus (Deficit) for Calendar Year

(deduct line 15 from line 12)

A candidate who has incurred campaign expenses or received contributions of \$50,000 or more must attach a review engagement statement to this form.

Attestation of Candidate

I certify that to the best of my knowledge this document and all attachments accurately reflect the information required under section 147.4 of the *Local Authorities Election Act*.

2022/01/13
(Date YYYY-MM-DD)

Forward the signed original of this document to the County of St. Paul, in which the candidate was nominated for election: 5015 49 Avenue, St. Paul, Alberta, T0A 3A4

IT IS AN OFFENCE TO FILE A FALSE STATEMENT