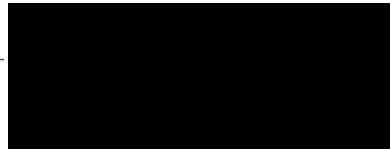


**CAMPAIGN DISCLOSURE STATEMENT AND  
FINANCIAL STATEMENT***Local Authorities Election Act  
Sections 147.3, 147.4***Local Jurisdiction:** County of St. Paul No. 19, Province of Alberta**Calendar Year of Disclosure:** 2025**Candidate Information**Gerry Kjenner  
(Candidate Full Name)

(Full Mailing Address and Postal Code)

**This form, including any contributor information from Line 2, is a public document.****PRE-CAMPAIGN PERIOD REPORT**1. Pre-Campaign Period Contributions (up to a limit of \$5,000 per year or  
\$10,000 from candidate's own funds per year)

2. Pre-Campaign Period Expenses

**Campaign Revenue for Calendar Year****CAMPAIGN CONTRIBUTIONS**

3. Total amount of contributions of \$50.00 or less

4. Total amount of all contributions of \$50.01 and greater, together with  
the contributor's name and address (*attach listing and amount*)*Note:* For lines 1 and 2, include all money and valued personal property, real property or service contributions.

5. Deduct total amount of contributions returned.

6. NET CONTRIBUTIONS (line 3 + 4 - 5)

**OTHER SOURCES**

7. Total amount contributed out of candidate's own funds

8. Total net amount received from fundraising actions

9. Transfer of any surplus or deficit from a candidate's previous election

10. Total amount of other revenue

11. TOTAL OTHER SOURCES (add lines 7, 8, 9, and 10)

**TOTAL REVENUE**12. Total campaign revenue for calendar year (line 6 + 11) N/A**Campaign Expenditures for Calendar Year**13. Total paid campaign expenses 239.7214. Total unpaid campaign expenses —15. Total campaign expenses (line 11 + 12) —**The candidate must attach an itemized expense report to this form.**

**Campaign Surplus (Deficit) for Calendar Year**

(deduct line 15 from line 12)

A candidate who has incurred campaign expenses or received contributions of \$50,000 or more must attach a review engagement statement to this form.

**Attestation of Candidate**

*I certify that to the best of my knowledge this document and all attachments accurately reflect the information required under section 147.4 of the Local Authorities Election Act.*

2025-11-06  
(Date YYYY-MM-DD)

[Redacted Signature]  
(Candidate Signature)

Forward the signed original of this document to the County of St. Paul, in which the candidate was nominated for election: 5015 49 Avenue, St. Paul, Alberta, T0A 3A4

**IT IS AN OFFENCE TO FILE A FALSE STATEMENT**

The personal information on this form is being collected to support the administrative requirements of the local authorities election process and is authorized under section 147 of the *Local Authorities Election Act* and section 33(c) of the *Freedom of Information and Protection of Privacy Act*.

The personal information will be managed in compliance with the privacy provisions of the *Freedom of Information and Protection of Privacy Act*. Should you have any questions or concerns regarding the content of information collected, please feel free to contact our FOIP Coordinator at:

County of St. Paul | 5015 49 Avenue, St. Paul AB | T0A 3A4 | 780-645-3301