### 2023 COMMUNITY SERVICES OPERATIONAL PLAN

Approved by County Council on October 28, 2022

#### **COUNTY OF ST. PAUL**

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# ACTION PLAN - 2023 **1. PARKS AND RECREATION**

Strategy	Action
Strategy 1.1 Increase usage of our parks, campgrounds and recreation facilities.	<ul> <li>Increase public awareness of our parks through promotions, marketing, social media and events.</li> <li>Review our rates and assess how they can be more flexible.</li> <li>Promote on-line reservation system opening on March 1, 2023.</li> <li>Conduct public engagement survey for campground needs.</li> <li>Consider the recommendations of the Regional Tourism Opportunity Identification &amp; Destination Development Strategy.</li> </ul>
Strategy 1.2 Maintain, streamline, and upgrade parks and recreation facilities and operations.	<ul> <li>Maintain and improve boat launches. Consider construction and installation of one boat launch each year as the budget allows.</li> <li>Continue to work with Alberta Environment and Parks to get approval to perform regular routine maintenance at County-owned boat launches.</li> <li>Continue to upgrade and maintain playground structures at all sites.</li> <li>Continue to upgrade and maintain equipment and buildings in the parks.</li> <li>Repurpose tennis court at Westcove.</li> <li>Establish a policy regarding requests from communities for recreational amenities outside County parks.</li> <li>Contract wood processing.</li> <li>Reroof Washroom/Shower Building/Garage/Cook Shack at Floating Stone Park and Office at Westcove.</li> <li>Explore funding opportunities to purchase rubber mats for Floating Stone to allow for persons with disabilities access to the beach/boat launch.</li> <li>Explore playground equipment for children with disabilities.</li> </ul>

# ACTION PLAN - 2023 **1. PARKS AND RECREATION**

Strategy	Action
Strategy 1.3 Review Parks and Recreation Operations	<ul> <li>Continue to conduct playground and campground inspections.</li> <li>Continue to train staff.</li> <li>Complete an Emergency Response and Safety exercise.</li> <li>Work with local RCMP Detachment to provide a police presence at the campgrounds during the summer open season.</li> <li>Provide playground installation/inspection certification training as well as Pool Operator Level I Water Systems certification for Parks Foreman.</li> </ul>

#### ACTION PLAN - 2023 2. WASTE MANAGEMENT

Strategy	Action
Strategy 2.1 Increase recyclable segregation options.	<ul> <li>Continue to explore other options for recycling and waste diversion.</li> <li>Explore composting options for waste diversion at County Transfer Stations.</li> </ul>
Strategy 2.2 Public awareness about waste management.	<ul> <li>Consider a customer satisfaction survey.</li> <li>Continue to work on Waste Management webpage with Communications Coordinator.</li> <li>Continue to provide information about waste management on County social media, the website, and other communication such as the 'Trash Talk' publication.</li> <li>Improve signage at sites i.e., misuse of these sites will result in the bins being removed.</li> <li>Continue with Spring Clean-up program during May to remove Freon from fridges, freezers and water coolers.</li> <li>Consider using not-for-profit organizations to help with fugitive waste collections at Transfer Stations.</li> <li>Promote school group tours of Transfer Stations.</li> </ul>

#### ACTION PLAN - 2023 2. WASTE MANAGEMENT

Strategy	Action
Strategy 2.3 Maintain, streamline, and upgrade Waste Management facilities, equipment, and operations.	<ul> <li>Review Transfer Station operating days and hours to ensure they accommodate public needs.</li> <li>Annual capital contribution for waste management vehicles to be set up in reserves.</li> <li>Continue to hold bi-annual training workshops for Transfer Station staff and with regional municipalities.</li> <li>Replace PT-11 2011 Landpride Mower.</li> <li>Replace LB-15 2007 Enclosed Cargo Trailer.</li> <li>Replace LB-17 2009 Gooseneck Trailer.</li> <li>Explore the purchase of a sandblaster to refurbish used bins.</li> <li>Increase the budget for the repair of bins.</li> <li>Explore equipment options for handling/hauling recyclables.</li> </ul>

### ACTION PLAN - 2023 3. AGRICULTURE SERVICES

Strategy	Action
Strategy 3.1 Build public awareness about Agricultural Services.	<ul> <li>Communicate effectively about Agricultural Service Board (ASB) programs and services.</li> <li>Discuss ASB Board structure/ membership.</li> <li>Produce bi-annual ASB newsletter for public.</li> <li>Communicate Lakeland Agricultural Research Association (LARA) initiatives and newsletter.</li> <li>Educate public on noxious and prohibited weeds.</li> <li>Continue with clubroot education, surveying and notifications.</li> <li>Engage local media with positive local agriculture stories.</li> </ul>
Strategy 3.2 Maintain and improve programs for Agricultural Service Board.	<ul> <li>Continue to improve ASB program planning.</li> <li>Continue with Beaver Reduction Program.</li> <li>Continue to work with the County Bylaw Enforcement Officer to assist with the Dog Control Bylaw.</li> <li>Explore mowing based on road classifications.</li> <li>Coordinate seeding and spraying programs with Public Works Road projects and back sloping program/ vegetation maintenance.</li> <li>Explore Wild Boar control in the County.</li> <li>Explore option for the control of Richardson Ground Squirrels.</li> </ul>
Strategy 3.3 Maintain equipment and facilities.	<ul> <li>Maintain capital assets.</li> <li>Replace 2017 M-01 Degelman Mower.</li> <li>Replace 2012 M-01 Degelman Wet Blade.</li> </ul>

#### ACTION PLAN - 2023 4. FIRE SERVICES

Strategy	Action
Strategy 4.1 Maintain equipment and facilities.	<ul> <li>Fund annual service/supply operations for Ashmont, Mallaig, Elk Point, and St. Paul Fire Departments.</li> <li>Complete annual building and safety inspections of the fire halls.</li> <li>Continue annual reserve capital contribution for general fire equipment replacement.</li> <li>Explore annual reserve capital contribution for replacement of VHF radios with Alberta First Responders Radio Communications System (AFRRCS).</li> <li>Replace capital equipment as per the capital replacement schedule.</li> <li>Implement recommendations from 2021 radio study.</li> <li>Consider replacement of the St. Paul Fire Department 2004 Pump 3.</li> <li>Cost share replacement of St. Paul Fire Department Command Unit &amp; hydraulic rescue tools.</li> <li>Landscape live fire training area for Elk Point Fire Department at Elk Point Landfill.</li> <li>Re-establish cell phone backups for 911 to dispatch if communication link is down for Ashmont and Mallaig.</li> </ul>
Strategy 4.2 Attract and retain volunteer fire fighters.	<ul> <li>Hold appreciation/recruiting events at each Firehall.</li> <li>Provide Administrative support to help Fire Departments when recruiting.</li> <li>Explore funding raising event with regional departments.</li> </ul>

#### ACTION PLAN - 2023 4. FIRE SERVICES

Strategy	Action
Strategy 4.3 Share common strategies for policies, procedures and operations between departments.	<ul> <li>Share policies and procedures through the use of the St. Paul Regional Deputy Fire Chief.</li> <li>Standardize training and reporting.</li> <li>Continue to offer regional training coordinated by the St. Paul Regional Deputy Fire Chief.</li> <li>Hold semi-annual regional Fire Chiefs meeting.</li> </ul>

- Strategy 4.4 Engage residents in fire safety information and programs.
- Engage and educate residents on Fire Smart program, Fire Smart Home Inspections, and Fire Prevention Week.
- Provide information to the public on fire call response fees, responsibilities within the fire bylaw, and best practices for burning guidelines.
- Support Fire Departments when participating in community events.

Strategy 4.5 Maintain and consider new opportunities for regional collaboration with our neighbors

- Review and update Mutual Aid Agreements and Fire Protection Services Agreements with rural and urban neighbors.
- Explore agreement with Goodfish Lake.

### ACTION PLAN - 2023 **5. CEMETERIES**

Strategy	Action
Strategy 5.1 Maintain County Owned Cemeteries	<ul> <li>Complete annual inspections.</li> <li>Perform annual vegetation management.</li> <li>Upgrade infrastructure as required.</li> <li>Replace chain link fence at St. George's Cemetery.</li> <li>Purchase 'Rules and Regulations' signs.</li> <li>New sign for Holy Eucharist Cemetery in Elk Point.</li> </ul>
Strategy 5.2 Maintain and Update Records Management	<ul> <li>Update Plot Maps.</li> <li>Update records into County Software System.</li> <li>Plot cemetery locations with headstone's identified into County's Web Map.</li> <li>Transfer title of non-owned County managed cemeteries into the County's name.</li> <li>Approve Memorandum of Understanding with the St. Michael Cemetery Community Committee.</li> </ul>
Strategy 5.3 Assist Privately Owned Cemeteries Within the County	<ul> <li>Provide grant funding upon requests.</li> <li>Offer Administrative support for records management.</li> <li>Plot sites into County's Web Map.</li> <li>Improve access road into St. William Cemetery NW 36-55-10-W4.</li> <li>Enter into a Memorandum of Understanding with the Town of St. Paul regarding Union Cemetery.</li> </ul>