

COUNTY OF ST. PAUL

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Our Mission - To create desirable rural experiences

August 9, 2022 Council Highlights

Council meetings and Council Public Works Meetings are live streamed on 'YouTube/County of St. Paul No. 19 Council Meeting'.

From the July 26 Public Works Meeting

Council awarded the contract for **Bridge File 75583** – Atimoswe Creek, Township Road 572 (SE-14-57-7-W4) to Boss Bridgeworks Inc. for \$134,250.

Council awarded the contract for **Bridge File 76291** – Mooswa Creek, Range Road 54A (NW-20-57-5-W4) to Boss Bridgeworks Inc. for \$184,850.

Council approved entering into a four-year contract for **Auditing Services** for the County of St. Paul, FCSS, County Library Board and LAPP (Local Authorities Pension Plan) with Synergy Chartered Professional Accountants for the period of August 1, 2022 to July 31, 2026 at a total cost of \$187,181.

Council approved the request from the **A.G. Ross Arena Operating Committee** for \$1,000 to help offset the cost of advertising, entertainment and building rental for the 1st Annual Cornhole Tournament to be held on September 10, 2022 in Elk Point.

From the August 9 Council Meeting

Council passed first reading of **Bylaw 2022-01 Partial Road Closure Plan** 1624ET NW 22-55-4-W4.

Council approved the **2nd Quarter Strategic Operational Plan Updated** for April to June 2022. The Plan can be viewed on the County's website under 'Strategic Plan'.

Council approved the request by STEP (St. Paul-Elk Point Regional Economic Alliance) to allow the producer of the feature film 'Kemooch' to close **Twp Rd. 574 (Moosehills Road)** for filming, anticipated on September 15 for about six hours. The production company will confirm the date and time and the public will be notified.

Council approved providing **Elk Point Deputy Fire** Chief Bryce Osinchuk with a letter of support to accompany the grant application for the Elk Point Fire & Rescue Training Enhancement Centre.

Council approved erecting a directional sign to **Lottie Lake subdivision** at the intersection of RR 113 and Twp 584 that would direct traffic to drive north on RR 113.

Council approved providing the **Mallaig and District Museum** with \$1,000 for their Annual Cabrini Park Challenge Cup 2022 – Antique Tractor and Car Show being held on August 27.

Council approved the request from the **St. Lina and District Agricultural Society** for a donation of 150 tonnes of gravel at an estimated value of \$2,400 to be delivered to the St. Lina Community Hall Parking Lot.

Council approved the sponsorship of the **St. Paul & District Chamber of Commerce** Hometown Business 2022 Chamber Golf Tournament on September 2 by providing a Silent Auction item of one load of gravel that would be delivered within the County of St. Paul municipal boundaries.

Council approved the request for four Council members and/or staff to participate in the **Muni-Cor Ltd.** Golf Tournament on August 15 at the Elk Point Golf Course and to supply a door prize.

Council approved the request to participate in the **Capella Centre** fundraiser 'Walk a Mile in Her Shoes' and to provide a judge for the Co-op Chili Cook-Off. Both events will be held during the day on September 1.

Council approved the request to display a **Ukrainian flag** on Ukraine's Independence Day on August 24 and on Ukrainian Heritage Day on September 7. The flag will be displayed at Reception in the County Administration Office.

Additional Information

County Offices will be closed on Monday, September 5 in recognition of **Labour Day**.

The **'Welcome the Doctors BBQ'** will be held on August 27 from 5:00 to 8:00 p.m. in the Eco-Centre in Elk Point located at the corner of Railway avenue & 51 street. Come out and meet the three new doctors in our communities! Free hamburgers, hotdogs, beverages and cake will be served after a short program.

The County is looking for a **non-profit group, service group or sports team** to work with a group selected by the Town of St. Paul to assist with cleanup of the stands/public areas after the LRA Rodeo Performances. The group will receive a \$1,250 honorarium as well as the right to work the Rodeo Supper in 2023 (hand out plates at the door) and receive the full proceeds from the supper.

The Association of Agriculture Fieldmen Bursary is open to Alberta students continuing their education at a college or university and who are enrolled in an agricultural or environmental science program. The \$1,000 bursary is available in each of the 5 provincial regions of the Association of Alberta Agricultural Fieldmen. *Applications will be accepted until September 1, 2022.* Visit the County's Facebook or 'Agriculture' webpage for information on how to apply.

The Rural Municipalities of Alberta (RMA) Scholarship Program is designed to encourage young rural Albertans to pursue further education and, thereby, enhance the ability of these young people to make meaningful contributions to their communities in subsequent years. The \$1,000 scholarship is presented to one successful applicant from each of the five RMA districts. Visit the RMA Alberta/awards website for information. *Applications close on August 31, 2022.*

Help prevent a fire at your rural home and property within the County this summer with a **FireSmart Assessment**. The free assessment takes about 30 minutes and are conducted by trained assessors. To book an appointment contact Henry Thomson, Deputy Fire Chief – St. Paul Fire Department at 780-645-4100 or email hthomson@town.stpaul.ab.ca

For more information contact:

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