

CENTURY 21®

Poirier Real Estate



# Mary Poirier

## Young Leaders Scholarship

We believe that the future starts with our youth. We've developed an annual scholarship to be awarded to a local high school student who has shown exemplary community leadership.

**Number:** 3 scholarships awarded annually

**Amount:** \$1,000 for the Winner plus 2/\$500 Runner Up Awards

**Application Deadline:** May 31, 2022

**Open to Students of:** St. Paul Regional High School and Ecole du Sommet

TO SUBMIT YOUR SCHOLARSHIP APPLICATION, APPLICANTS  
MAY DROP OFF IN-PERSON TO OUR CENTURY 21 OFFICE  
IN ST. PAUL OR MAY EMAIL IT TO  
[TYLER.POIRIER@CENTURY21.CA](mailto:TYLER.POIRIER@CENTURY21.CA)

Selection is determined by a committee of local educators and their decision is final and not open to debate. Selection will be based on the quality of the application and supporting documents and the completeness of the application. The committee will be provided applications and submissions with identifying information removed so as not to bias any decision. Candidates may only receive an award once. Applications and accompanying documentation will not be returned to the applicant

# Mary Poirier Young Leaders Scholarship

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We believe that the future starts with our youth. We've developed an annual scholarship of \$1,000 for the successful applicant plus two \$500 additional awards to be given to local high school students who have shown exemplary community leadership.

**Application Deadline:** May 31, 2022

**Open to Students attending:** St. Paul Regional High School & Ecole du Sommet

## CRITERIA & CHECKLIST

### Education

Applicants must have received (or be eligible to receive during the year of application) a valid Alberta High School Diploma.

### Statement of Marks

Applicants must supply a Transcript of High School credit courses and a copy of their latest apprenticeship report (if applicable). **Statement of marks must be received by no later than August 31, 2022**

### Eligible Institutions & Enrolment Confirmation

We recognize any accredited post-secondary institution in Canada. Applicants must provide proof of enrolment of full-time study. Enrolment in accredited and/or recognized vocational schools are accepted for apprenticeship programs. **A confirmation of enrolment must be received by no later than August 31, 2022.** Scholarships will not be disbursed until confirmation of enrolment has been received.

### Personal Submission

Applicants must submit a 1-minute video about their future goals and how they envision making an impact on their local community in the future.

### Letter of Recommendation

Applicants must supply one (1) letter of recommendation from an individual who is not a member of their immediate or extended family. This can be from a principal, employer, volunteer manager, or any other person outside of an applicant's immediate or extended family.

### Release Agreement

Applicants must sign the attached photo/video release agreement and agree to have their name and photograph/video published in any and all media channels utilized by Century 21 Poirier Real Estate. Submission of an application is confirmation of agreement that Century 21 Poirier Real Estate becomes the owner of all submission materials to be used for communication purposes.

### The Fine Print & Details

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**TO SUBMIT YOUR SCHOLARSHIP APPLICATION, APPLICANTS MAY DROP OFF IN-PERSON TO OUR CENTURY 21 OFFICE IN BONNYVILLE OR ST. PAUL, OR MAY EMAIL IT TO TYLER.POIRIER@CENTURY21.CA**

# Poirier Young Leaders Scholarship Application

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We are so excited for you to take the first step in your post-secondary education journey. At Century 21 Poirier Real Estate we are proud to support your education - because the leaders of tomorrow are the students of today.

## APPLICANT GENERAL INFORMATION

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Parent/Guardian Name(s): \_\_\_\_\_

## EDUCATION INFORMATION

Current High School: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

Post-Secondary School Enrolling In: \_\_\_\_\_

Program Enrolling In: \_\_\_\_\_

## APPRENTICESHIP INFORMATION (IF APPLICABLE)

Apprenticeship Program Enrolling In: \_\_\_\_\_

Apprenticeship Business & Supervisor Name: \_\_\_\_\_

## APPLICATION CHECKLIST

- Statement of Marks
- Confirmation of Valid High School Diploma
- Enrolment Confirmation
- Letter of Recommendation
- Release Agreement
- Personal Submission

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**CENTURY 21**  
Poirier Real Estate

# Photo/Video & Name Release Form

**CENTURY 21**

Poirier Real Estate

I hereby grant *Century 21 Poirier Real Estate*, and those authorized on its behalf and its successors, and assigns the right to photograph, record on film, videotape, audiotape, record electronically, or on any other audio and/or visual format: my voice, my person, my vehicles and transportation, my house and buildings, my business establishment, my testimonial, and/or my name for the purpose of promotion and/or advertisement in all media now known or hereafter devised. I recognize there is no time limit on the validity of this release, nor is there any geographic limitation on where materials may be distributed.

I understand that there will be no financial or other remuneration for the use of any videos, images, recordings, testimonials and/or name recognition.

By signing this release, I acknowledge that I have read and understand the above release and agree to be bound thereby. I hereby release *Century 21 Poirier Real Estate*, its agents, employees, successors, and assigns from all claims that could arise out of the use, production, publication or distribution of material.

|                     |       |               |                |
|---------------------|-------|---------------|----------------|
| Signature           | _____ | Date          | DD / MM / YYYY |
| Name (Please Print) | _____ | Telephone     | _____          |
| Address             | _____ | Email Address | _____          |

## *To Be Completed if the Above is a Minor*

I represent that I am the parent or guardian of the minor who has signed the above release and I agree that we shall both be bound thereby.

|                           |       |           |                |
|---------------------------|-------|-----------|----------------|
| Parent/Guardian Signature | _____ | Date      | DD / MM / YYYY |
| Address                   | _____ | Telephone | _____          |
| Email Address             | _____ |           |                |

## **Witness**

|                     |       |               |                |
|---------------------|-------|---------------|----------------|
| Signature           | _____ | Date          | DD / MM / YYYY |
| Name (Please Print) | _____ | Telephone     | _____          |
| Address             | _____ | Email Address | _____          |